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FROM THE

ANDREW PRESTON PEABODY

ELUNE

MESSAGE Sent forth from the

R I S E N S E E D

G O D

B E I N G

A faithful expositation and Testimony concerning the unjust and wicked dealing

ENGLAND

of what is our offence, that you like Saint persue us? If you pretend
and say we are breakers of the King's Laws, or Queen's Laws, or Acts
of Parliaments, or we like, in this be the only cause, then let me
query or reason with you in God's behalf: What art those Laws or
Acts of Parliament, and the ground of them, by which a harmless
and innocent people are thus caused to suffer, who breaks not the
Law of Christ and of God, but worship him in the Spirit and truth,
with our heart and understanding, minde and strength, and loves
our neighbour as our selves, as God is witness; and even prayeth
that God would open the eyes of them that hate us and despitfully
use us, had not them in Daniel's time, and in the Jew's time, and in
Shedreck, Mesheck, and Abednego's time Laws and Decrees sealed
with Kings seals, which was against God and his dear children,
(which worshipped him in spirit and truth as we do now) who suf-
fered such things for the tryal of their faith and patience for a season,
yea, he suffered Cain to kill his brother Abel, about sacrifice and
worship, he suffered Adam to betray Christ his elder brother, and the
Rulers and Priests to crucifie and murder him by a Law, but what
Law was it by which the Son of God was sent to death, judge ye; was
it not made in man's mind by that spirit that profid the good words,
and had the sheep Cloathing that did say and not do: and were not
the Scribes and Pharisees and Rulers and Chief Priests Hipocrits
that did so, and had not they their portion in the Lake that burns;
And did not he say to them if you have done these things to the
greatest, what will they do to the dry; And was not he led from
Prison to Judgements, and numbered amongst wrong doers, and is it
not so now between you and us: As it was then, the enmity between
the two Seeds and Births; read and let Gods witness which re-
proves you in secret answer: And did not he suffer the Prophets to
be stoned by the great profilling Circumstances and Prov. Peter
to smite Jeremiah on the mouth, and to impalin the Prophets and
Dungon for speaking the truth, and sufficient Zacharias to be slain
between the Porch and the Alter, and Stephen to be stoned for wit-
nessing against Temples made with hands, and many such things:
God did nothing but evil and did no wrong unto any to call upon his
Name, and tended Children, who durst he then oppress in this
age, who did them, filled up the measure of your Fathers charrup-
on you may come the Vengeance, for all the righteous bloodshed
from Zacharias to this day.

Are not you in the way of *Cain*, & are not you in the way of the Jews, are not you in the way of the Heathen that did rage and the people that did imagin vain things, who took Counsel together, against the Lord and his anointed ones, saying let us break their bands asunder and cast away their cords from us, and are not you now saying within your selves, and among your selves, let us break their meetings, and cast away or banish their strength from us, that their name may be blotted out, and their remembrance from amongst us, but he that sits in Heaven laughs in derision, who will laugh at your calamity, and mock when your fear and destruction cometh as a whirlwind: Are you not like *Herod*(that subtle Fox,) who sought the young Childs life as soon as it was born, & was not he prevented though he slew all the Males in that Region, about two years old or under; and are you not like *Pharaoh*, and those dark Egyptians, Enchanters, Magicians and Wise men, who said let us deal wisely with them, least they multiply and become great in number, and so injoyed the Midwives to kill all the Males of the Hebrews, but was not *Moses* then born, and hid from them in an Ark of Bulrushes, whom God had appointed to be the leader & deliverer of his people out of *Egypt*, even thus are you deceived and God will prevent you and your intents, as he did them and theirs; whose Decrees were frustrated, and Laws and Counsels of none effect, for God hath sworn by himself, and he will perforate it, that no weapon formed against *Jacob* or his seed shall prosper, nor any Inchantment or divination, against his *Israel* shall prevail, for he hath determined to exalt Truth and Righteousness in the earth, and to throw down wickedness, oppression, Idolatry, and ungodliness, and he will take the wise in their own craftiness, and lay low evildoers to the dust, all the powers of the earth, who exalt themselves against him and his heritage, he respects not the persons of men, but will triumph the ungodly as in a Wine-press, in his fury for his seed sake, who hath said to his babes and children, concerning our oppressions, fear ye not the face of man, nor the reviling and threatening of the sons of men, whose breath is in their nostrils, that shall be made as grass, the moth shall eat them up like wool, and I'll plead my cause with them, in their Consciences by my own witness, which feeleth in storer, and behold all their hard speeches, and ungodly deeds, which they have proudly spoken against me and my people, for ver-

geance is in them and I will repay it saith the Lord : Therefore hear
 now ye Rulers, Priests, Soldiers and people this day in *England*,
 who are brewing your hands in the blood of the innocent, and let
 me reason with you concerning these things ; What was *Cain* and
 his way, to which the woe belongs to this day, was he not of the
 wicked one who slew his brother about worship and sacrifice, and are
 not they of the wicked one, (the murderer from the beginning) ?
 so now, let Gods witness in you answer, and what was *Balaam* and
 his way, who loved the wages of unrighteousness, whose madness
 and folly the dumb Ass with mans voice reproved, if you have ears
 to hear, hear, for many that hath been as dumb rod upon by you,
 and your predecessors, beginnt now to speak with mans voice, and are
 not you and your Teachers found in *Cains* way, and *Balaams* way ;
 will not you murder and rob, and banish, and imprison and perse-
 cute about sacrifice and worship ? Is not this *Cains* way and *Balaams*
 way ; do not flatter yourselves, nor daub with untempered mortar,
 but let the witness of the just God arise and answer, which will speak
 the truth ; which will be as a worm and moth in the heart and bow-
 els of the ungodly and hypocrites for ever, if you repented not with
 speed, if your Common prayers, and homilies, and Organs be the
 fruit of your ground, can you not offset it to your God and be con-
 tent, or will not your God accept it at your hands, without you
 murder, rob, and persecute us, who offer unto our God Male and
 firstling of our flock, which opens the womb holy to the Lord ; if you
 do well shall you not be accepted, but if not sin lyeth at your door
 like *Cain*, whose countenance fell who was wrath and slew his bro-
 ther, consider these things for you have either a wicked God, (the
 Devil the God of this world) or your sacrifices are wicked and abo-
 minable, or you offer it with wicked hands, for God said unto *Cain*
 why art thou wrath ? and why is thy countenance fallen ? if thou
 dost well shall thou not be accepted, but if not sin lyeth at the door,
 and you stare now you that can sing and pray, and murmur about it,
 and make laws against the true worshippers of the living God in spi-
 rit and truth, and see what you are doing, and how far you are out
 of *Cains* way, and the Pharisees way, who could pay Tyth, and fast
 twice a week, and make long prayers or Common prayers as well as
 you, (and kill Christ Jesus and his Disciples) who had the *Latin*,
Greek and *Hebren* as well as you, and see what you differ from them,
 and

and whether you are not of the same seed of evildoers, and let the witness of the dreadfull God Judge in this matter, who will not be mocked with your sacrifices and prayers, and will-worships, and feigned humiliations, it's all abomination to him; therefore repent least while you rejoice in the sound of your Organs, he sweep you down to Hell; And be awakened to Judgment, and arise and behold the great Controversie which is at this day between Cain and Abel, Christ and Anti-christ, Light and darkness, Righteousness and unrighteousnes, Truth and deceit and wickednes; what shall I say of it, but in plainnes between God and the Devil, the Lamb and the Dragon, Michael the Arch-angel, and the Devil and his Angels; and consider and see of whose side ye now are, and whether you are not them of whom Enoch the seventh from Adam prophesied, and Indo declared ungodly men, raging waves of the Sea, foaming out your own shame, speaking evil of things you know not, filthy dreamers, walking after your own ungodly lusts, the mockers and scoffers in these last days, speaking evil of Dignities, and despising Dominion, (even the sons and Children of the most high God, and their Kingdome and Dominion which hath no end, of which Abel and Enoch was, whose life and Kingdom you know not,) who of old were ordained to this condemnation, heady high minded, self willed, lovers of pleasures more then lovers of God; and whether you are not those Wells without water, and Clouds without rain carried about with a Tempest, having a forme of Religion, but denying the power of God; and persecutes them that live in it.

And whether you are not the Heathen that live at ease, with whom God is very sore displeased, which helps forward the affliction of his people, read your state and your portion, Zach. 1. 15. Zeph. 1. 15, 16, 17, 18. &c. And whether you are not them that chant at the sound of the Viol, and drink Wine in Bowls, and eat the Lambs out of the flock, and arraynt your selves with the cheif Ornamentis, inventing to your selves Instruments of Musick like David, and are not grieved for the afflictions of Joseph, putting far away the evil day, and chusing the seat of violence and oppression come neer ye which rejoice in a thing of naught; read Amos 6. and within with Gods witness in your Conciences, and then behold us in your Gaoles holes and thincking places of cruelty, who are a poor and afflicted

afflicted people, whose trust is in the name of the Lord; for thus saith the Lord God concerning us who tremble at his word, I will appear to your joy, and they that hate you shall be ashamed; and I will lead Joseph like a flock, and set the excellency in families, and they shall rejoice in my highness, and sing for the glory of my Ma^ccity; and I will joy over them and rejoice to do them good; But as for you, your wrestling of Judgement, and your turning of things upside down, and your Sword backward shall be rewarded upon your own heads; for as you have oppressed and lead into Captivity my peoples, and broke your words and Covenants, and your promises and engagements concerning them and their worship of me the living God, which is in the Spirit and Truth (which shall not be limited;) Even so shall you be oppressed and go into Captivity, and be dealt treacherously with; for with the same measure you meet to them, shall others meet to you again; And who do you think will keep their Oaths, Covenants, promises and engagements to them, that are false in their own to others; consider these things for because of swearing and forswearing, promising and treacherous dealing, Covenanting and breaking of the same, the Land mourns, and will mourn, until the spirit of Lyes deceit and falsehood is banished from amongst you; but the Proverb is true, the Tongue of the Just is as choice Silver, but the heart of the wicked is little worth, much less their words.

What are you? Or what is your power? Or whence came you? that you in your Generation should deal thus treacherously with God and man, to grind the faces of the poor, and eat up my people like bread, and slay them, and chop their flesh as for the Chal-dron, will not blood be required at the hand of him that shed it, have not many of my Children suffered to death, by your cruel imprisonments, and knockings down in their meetings, to wake up one, who had no other end but to worship me, as I am witness between you and them for ever; was not the death of Uriah laid to David's charge, though he slew him not with his own hands, but consented to it, and not restrained it, who had the power in his hand; and shall not my witness in you, be the Nazar^ee in your particular Consciences; and say thou art the man, for thou consentedst to it and not restrained it when the power was in thy hand: Consider these things before it be to late, and your day pass as the chaffe

chaff before the wind, for I the Lord God am jealous for Zion with great jealousy, and I will plead her cause with all her enemies.

Or will your laying we have a Law or an Act of Parliament, and by our Law or Act they ought not to meet above four or five, & by our Law they ought to be imprisoned, or banished, or they ought to dye, or abjure the Land, save you in the day of my fury saith the Lord, will your Kings Laws, or Queens laws, or Parliaments laws or decrees, stand you instead, help hide or save you, when I shall descend upon you in flames of fire, rendering vengeance on all them that obey not my Law and Gospel, written and preached in the heart of every man and woman under Heaven, or will your lying Indictments and Warrants plead for you, which you say my people meet in force of Armes in contempt of the King his Crown and dignity; or will your writing them dangerous, seditious, and wicked Sectaries, and disloyal persons, cover you & will not all England sober people give you the lye in these things; who knoweth our manner and conversation among them? yes, and will not the witness of God in your own Consciences testify the same with them? or will Elizabeth Stuart Queen of the her self rise from the dead, to keep off my vengeance that is hasting upon you for your lies, injustice and cruelty? will your writing the Assemblies of my people unlawfull? make them so in my sight? was not Daniels prayer unlawful? and the Apostles preaching forbidden by the Rulers? but was it so in my sight? judge ye, might we they have said as well as you, they break the gates of Kings and people; were there not great stirr and tumults in all ages, about my people, against them, in whom my spirit of truth was manifested; could the whole Land bear my seeing? And his words: Consider what peace is broken, or against what peace my people are: whose weapons are not Carnal, and what people are sacrificed by them or their meetings in my name and fear; in Truth and Righteousnes as you have written, (to the great terror of the people) by your lies to render them odious, and let my silence in you answer, for I am not come to send peace on earth but a sword divid a side, which is already kindled, and you shall never be able to quench it, for I have hated my seed in my children, and have placed them as a braken wall in the midst of Nations (against the flood of ungodliness, Idolatry and

and wickedness, else you had ere this, been destroyd as *Sodoms*, in whom I will manifest my terrible powet and Kingdom, which hath no end; against the Devils Power and Kingdome, which must end against Oppression and Oppressours, murder and Murderers, injustice, cruelty, Idolatry and hypocricy, and all manner of ungodliness and unrighteousness of men; which power shall grinde the grinders, and bruise the bruifers and oppressours of my people, and shall tread upon Princes as upon morter, for I am arisen, and come and coming, in thousands and ten thousands of my saints and Children who tremble at my word, to conwinne all that are ungodly of their ungodly deeds and hard speeches, and to execute my Judgements pon the rebelious, and gainsaying Generation; and I will gather my Lambs into my bosom, and the Seed of *Jacob* into their own Land, and the meek shall inherit the Earth, and the poor in spirit shall posses my Everlasting Kingdom, against which work now begun, neither you nor all the Rulers of the darkness of this World, your Kings, Queens and Parliaments, with their Laws and decrees, *Gog* nor *Magog*, *Sodoms* nor *Gomorrah*, *Egypt*, Death nor Hell, with the strength and gates of it, shall be able to prevale or overcome, I the Lord God of Heaven and earth (that made the Worlds in mine eternal Word and unchangeable decree) hath spoken it.

Therefore these things in the fear of God (if you have any) and in soberness consider, for it shall stand a living Testimony which shall not be made void, but is droppon you as an hour of Gods Visitation the which if you sighte and repent not of your deeds and unrighteous proceedings against his people, you shall be left without excuse in the Terrible day at hand, which hastens upon you as a Woman in travell that is ready to be delivered, and you shall not escape; Therefore prize your time, and be not proud nor Rebellious for the Lord hath spoken, neither be ye mockers, lefft your bands ate made strong, but belieue and tremble, and rememb're the King of *Nimrod*, who shall rise up in Judgement against this Generation and Condemn it, for a greater then *Isaiah*, and a greater then *Solomon* is risen among us, who respecteth not the persons of men, but will plead with all flesh which hath corrupted its way, by fire and Sword; and the Slaine of the Lord shall be many, even all the workers of Iniquity, which hater re-
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proofer, despiseth good Counseil, and doth not chuse the fear of the Lord.

So this is unto you a Visitation and warning, (from him that lives for ever) of whose blood I his Servant am clear, having obeyed his voice, whether you hear or forbear.

I am a Traveller for Sions sake, and assembler

at the word of the great dreadful God, the

Righteous Judge of quick and dead, and a

follower of the Lamb, through the great

tribulations, loving not my life for the death

for his sake, Hallelujah.

Amen.

W.B.

And Friends,

Tell me how you came to be Christians, and by what Law you were lead to Christ, was it Queen Marys Law without you, or Queen Elizabeths which you now Act by, or was in the new Covenant, which God made unto his people? If these Laws before mentioned, as Queen Elizabeths or Marys, be now the school-master, when came they in force; And when was Moses the just man the leader of the people out of Egypt, and the Law which God gave to him disannulled? And when was the Covenant broken between Moses and God, did not he stay their wrath, and stand in the gap between God and his people, and prayed to God for them and God heard his prayer, and his wrath was turned away from Israel, whom Moses lead out of Egypt, to be tryed in

the Wilderness, as many are at this day, blessed be God; and Moses the Instrument which brought them thither, and cursed be they who disobey the command of God given to Moses, which is fulfilled in Christ the Elder brother, and them that follow him, who breaketh not the commands of God given to Moses; but fulfilleth them in his sufferings, which is now making up at this day.

Have a care what you do in fighting against God in his Members, you who profess your selves to be Christians, Magistrates; persecutors of others who are members of Christ's body, who was persecuted by cheif Preists and Rulers who professed they had more knowledge of God then them, they persecuted; but their Condemnation was the greater, for that they were sayers and not doers; as many of you are at this day professing Christ in words but serving an hypocritical generation.

Woe to the Pharisees saith Christ; and woe to the Christians now, who profess Christ in words, and in their works and practices deny him, who make long prayers, and their hands full of cruelty and blood, and makes their seat a place of violence, that Justice and Truth cannot be heard; but the simple and upright in heart will learn Judgement; and the prudent in Queen Elizabeth and Mary's Laws, who refuse the Law of God to be their Rule, will God cut off, though called Justices, Cheif Preists or Rulers. Look ye to it for the hand of Justice and true Judgement is lifted up, that the heritage of God shall be known, not by the Law of Queen Elizabeth or Mary which is now in hand; but by Jesus the King of the Jews, the Son of the living God the highest amongst men, the greatest in the Consciences of all his people; Swear not at all saith he, who is come to be Lord in the Conscience, and none else shall Rule over his Heritage, though now it seems to be trampled upon by injustice and unrighteousness, which is Acted by unrighteous men, who are but as the drop of a Bucket and dust before him; Therefore dread the Lord, ye Kings and Rulers for the Judgement is now setting up, which respecteth not the ways of Kings, because the heart of Kings are in the hand of the Lord who can turn them as a River of Water,

which way he pleafeth, and their Life is in his hand as a spaw;
Therefore I say dread the Lord all Flesh, for the day of the Lord
hastens and is even at the doors.

To the truth of which, I subscribe M.D.

Seek not by Laws, made in mans will
The blood of Innocents to spill,
For if you do, the Law of God
within your heart, shall be the Rod
which shall you smite, with stroaks full soar
And you Condemn, for evermore;
For your decrees, which are unjust
They shall not stand, Gods Counsel must.
Professions, words and prayers long,
He bath no pleasure in
without the life of righteousness,
All Scarifice is Sin;
The day is broke, and God's just stroake
On Hypocrites must come,
Their many words and Carnal swords
Can't save them from their doom,

Amen.

THE END.

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